

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office SEP 24 1999

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed AUG 06 1999 under 65388

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The applicant **Albert Pete and Marlene Delmue**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **underground**
2. The amount of water applied for is **0.022 c.f.s.** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **stockwatering**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered **100 head cattle**
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **in the NW¼ NE¼ Section 29, T.1S., R.69E., M.D.M. at a point from which the Northwest corner of said section 29 bears N. 68°54'43" W., 3146.58 ft.**
6. Place of Use **in the NW¼ NE¼ Section 29, T1S R.69E., M.D.M.**
7. Use will begin about **January 1st** and end about **December 31st**, of each year.
8. Description of proposed works **from existing well, and windmill pipe, and watering tank and protective fence.**
9. Estimated cost of works **Well in operation-Cost \$750. plus maintenance**
10. Estimated time required to construct works **one year**
11. Estimated time required to complete the application of water to beneficial use **one additional year**
12. Remarks:

By **Albert Pete Delmue**  
**s/ Albert Pete Delmue**  
**P.O. Box 457**  
**Pioche, Nevada 89043**

Compared cmf/bk

Protested \_\_\_\_\_

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0031 cubic feet per second, or sufficient to water 100 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Water must be placed to beneficial use on or before:

March 13, 2004

Proof of the application of water to beneficial use shall be filed on or before:

April 13, 2004

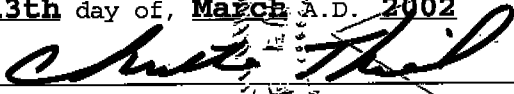
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 13th day of, March A.D. 2002

  
State Engineer

Completion of work filed under 65388 on June 15, 2001

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

